

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
January 27, 2026
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. MINUTES OF THE SCRANTON-LACKAWANNA HEALTH & WELFARE AUTHORITY MEETING HELD DECEMBER 18, 2025.

[Scranton Lackawanna Health & Welfare Authority Meeting Minutes 12-18-2025.pdf](#)

3.B. LACKAWANNA COUNTY PLANNING COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORT REVIEWED JANUARY 9, 2026.

[Lackawanna County Planning Commission Subdivision and Land Development Evaluation 12-17-2025.pdf](#)

3.C. MINUTES OF THE SCRANTON FIREFIGHTERS PENSION COMMISSION MEETING HELD DECEMBER 17, 2025.

[Scranton Firefighters Pension Commission Meeting December 17, 2025.pdf](#)

3.D. AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD JANUARY 21, 2026.

[Agenda for Non-Uniform Municipal Pension Board meeting 1-21-2026.pdf](#)

3.E. MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD DECEMBER 17, 2025.

[Non-Uniform Municipal Pension Board meeting minutes 12-17-2025.pdf](#)

3.F. MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD DECEMBER 17, 2025.

[Scranton Police Pension Commission Meeting 12-17-2025.pdf](#)

3.G. MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD DECEMBER 17, 2025.

[Composite Pension Board Meeting Minutes 12-17-2025.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

- 5.B. FOR INTRODUCTION - AN ORDINANCE - APPROVING AND AUTHORIZING THE ACQUISITION BY EASEMENT AGREEMENTS, DEED IN LIEU OF CONDEMNATION, OR OTHERWISE OF THE NECESSARY RIGHTS, FRANCHISES, LICENSES, EASEMENTS OR TITLES OF LAND REQUIRED FOR PERMANENT AND TEMPORARY EASEMENTS IN ORDER TO COMPLETE THE LINDY CREEK FLOOD MITIGATION PROJECT ("THE PROJECT") AND AUTHORIZING THE FILING OF A DECLARATION OF TAKING PURSUANT TO SECTION 302 OF THE EMINENT DOMAIN CODE, IF REQUIRED.

[Ordinance - 2026 - Permanent and Temporary Easements to complete the Lindy Creek Flood Mitigation Project.pdf](#)

- 5.C. FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF ROSEMARY BOHENEK AS A MEMBER OF THE SCRANTON HUMAN RELATIONS COMMISSION FOR A TERM EXPIRING JANUARY 29, 2031.

[Resolution - 2026 - Reappointment of Rosemary Bohenek to the Human Relations Commission.pdf](#)

- 5.D. FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF THOMAS MILLER AS A MEMBER OF THE SCRANTON CIVIL SERVICE COMMISSION FOR A TERM EXPIRING JANUARY 6, 2030.

[Resolution - 2026 - Reappointment of Thomas Miller to the Civil Service Commission.pdf](#)

- 5.E. FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF MARGARET O'BRIEN AS ALTERNATE MEMBER OF THE SCRANTON CIVIL SERVICE COMMISSION FOR A TERM EXPIRING JANUARY 6, 2030.

[Resolution - 2026 - Appointment of Margaret O'Brien as Alternate to Civil Service Commission.pdf](#)

- 5.F. FOR INTRODUCTION - A RESOLUTION - ACCEPTING A DONATION IN THE AMOUNT OF THREE THOUSAND DOLLARS (\$3,000.00) TO THE SCRANTON FIRE DEPARTMENT TO BE PLACED IN THE SPECIAL CITY SERVICES ACCOUNT: 120 29544 000 000 000000.

[Resolution - 2026 - Donation to the Scranton Fire Department from Webster Towers.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A. READING BY TITLE - FILE OF THE COUNCIL NO. 2, 2026 - AN ORDINANCE - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY

OFFICIALS TO EXECUTE AND ENTER INTO A PERMANENT EASEMENT AGREEMENT AND RIGHT-OF-WAY BETWEEN LACKAWANNA COUNTY AND THE CITY OF SCRANTON FOR REAL ESTATE OWNED BY LACKAWANNA COUNTY, AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO.

[Ordinance - 2026 - Permanent Easement Agreement and Right-of-Way between Lacka County and the City.pdf](#)

- 6.B. READING BY TITLE - FILE OF THE COUNCIL NO. 3, 2026 - AN ORDINANCE - AMENDING THE SCRANTON-ABINGTONS PLANNING ASSOCIATION (SAPA) INTERGOVERNMENTAL COOPERATIVE IMPLEMENTATION AGREEMENT TO EXTEND THE AGREEMENT.

[Ordinance - 2026 - Extending the SAPA Intergovernmental Cooperative Implementation Agreement.pdf](#)

- 6.C. READING BY TITLE - FILE OF THE COUNCIL NO. 4, 2026 - AN ORDINANCE - AMENDING STREET OPENINGS AND EXCAVATIONS CODE TO ADJUST THE SCHEDULE OF INSPECTION FEES AND RELATED PERMIT PROVISIONS.

[Ordinance - 2026 - Amending Street Openings & Excavations Code to Adjust Fees.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A. FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - FILE OF THE COUNCIL NO. 1, 2026 - AMENDING FILE OF THE COUNCIL NO. 102, 2025, AN ORDINANCE ENTITLED "GENERAL CITY OPERATING BUDGET 2026" BY INCREASING ACCOUNT NO. 100-31120-310-000-000000 (WAGE TAX) BY \$4,000.00 AND ACCOUNT NO. 100-44010-120-000-000000 (CITY CLERK/CITY COUNCIL-STANDARD SALARY) BY \$4,000.00 FOR MERIT INCREASE TO CITY COUNCIL OFFICE CLERICAL EMPLOYEES.

[Ordinance - 2026 - Amending FOC 102, 2025 Merit Increase to City Council Clerical Employees.pdf](#)

- 7.B. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 6, 2026 - RESOLUTION AUTHORIZING AN APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT MUNICIPAL ASSISTANCE PROGRAM.

[Resolution -2026 - Authorizing an Application to PA DCED Municipal Assistance Program.pdf](#)

- 7.C. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 7, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A PERMANENT EASEMENT AGREEMENT AND RIGHT OF WAY SUBSTANTIALLY IN THE FORM ATTACHED HERETO AS EXHIBIT "A" BY AND BETWEEN THE CITY OF SCRANTON ("GRANTOR") AND PENNSYLVANIA AMERICAN WATER COMPANY ("GRANTEE") FOR REAL ESTATE OWNED BY THE CITY OF SCRANTON.

[Resolution - 2026 - Permanent Easement Agreement and Right of Way between the City and PA American Water Co.pdf](#)

- 7.D. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 8, 2026 - APPOINTMENT OF AARON NIVERT AS A MEMBER OF THE SCRANTON REDEVELOPMENT AUTHORITY TO REPLACE MARIO SAVINELLI FOR THE REMAINDER OF THE TERM EXPIRING FEBRUARY 4, 2027.

[Resolution - 2026 - Appointment of Aaron Nivert to the Scranton Redevelopment Authority.pdf](#)

8. OLD BUSINESS

8.A. NO BUSINESS AT THIS TIME.

9. ADJOURNMENT